

---

Agenda for the  
**Regular Board Meeting**  
**of the Board of Education**  
to be held on  
**Monday, October 14, 2024**  
at **7:00 p.m.**  
**Leslie High School Library**  
4141 Hull Road, Leslie, Michigan

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda.*

---

**I. CALL TO ORDER/WELCOME: President Dave Cowing**

**II. ROLL CALL: Secretary, Eric Isham**

President, Dave Cowing _____	Trustee, Beth Yeider _____
Vice-President, Bud Fifield _____	Trustee, Dominic Ambroggio _____
Secretary, Eric Isham _____	Trustee, Brad Dunlap _____
Treasurer, Deann Maynard _____	Superintendent, Scott Powers _____

**Others:**

**III. PLEDGE OF ALLEGIANCE**

**IV. COMMENTS AND/CONCERNS OF CITIZENS**

**V. CONSENT AGENDA**

**A. Approval of Agenda, Minutes and Other Items:**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_  
that the Board of Education approve:

- The October 14, 2024 Agenda
- Minutes of the September 16, 2024 Special and Closed Board Meeting; Minutes of the September 23, 2024 Special and Closed Board Meeting
- The bills in the amount of \$289,664.88 be approved for payment as presented
- The Pcard statement
- General Fund Budget Report and Food Service Budget Report as of 9/30/2024."

Vote: ayes \_\_\_\_\_ nays \_\_\_\_\_ absent \_\_\_\_\_ abstention \_\_\_\_\_

**VI. CORRESPONDENCE**

- A. ISD Board Briefs - September 16, 2024** **Enclosure 1**
- B. School Law Notes - September 26, 2024** **Enclosure 2**
- C. Thank You Note - League of Enchantment** **Enclosure 3**

**VII. Informational Reports**

- A. Title 1 Intervention Coordinator & Instructional Coaching-Amy Arnold**

**VIII. SUPERINTENDENT'S REPORT**

- A. 2024-25 School Funding**
- B. Leslie Learning Center**

**IX. BOARD DISCUSSION AND/OR ACTION:**

**A. 2024-2025 Staff Handbook**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve the 2024-2025 Leslie Public Schools Staff Handbook as introduced at the September 9, 2024 Regular Board Meeting."

Vote: ayes\_\_\_ nays\_\_\_ absent\_\_\_ abstention\_\_\_

**B. 2024-2025 Leslie High School Student Handbook Addendum**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education approve the Leslie High School Student Handbook Addendum as introduced at the September 9, 2024 Regular Board Meeting."

Vote: ayes\_\_\_ nays\_\_\_ absent\_\_\_ abstention\_\_\_

**C. Hire Junior Varsity Boys Basketball Coach**

**Enclosure 4**

"Moved by \_\_\_\_\_, supported by \_\_\_\_\_ that the Board of Education hire Alaina Sunken as Leslie High School Junior Varsity Boys Basketball Coach, as recommended by Athletic Director Johns."

Vote: ayes\_\_\_ nays\_\_\_ absent\_\_\_ abstention\_\_\_

**X. ADJOURNMENT**

"Moved by \_\_\_\_\_ supported by \_\_\_\_\_ to adjourn the meeting at \_\_\_\_\_ p.m."

Vote: ayes\_\_\_ nays\_\_\_ absent\_\_\_ abstention\_\_\_

## DATE REMINDERS

October 18 (Friday)	1/2-Day for Students & 3 hour Pd for Teachers late start
November 11 (Monday)	Regular Board Meeting - 7:00 p.m. High School Library
November 12 (Tuesday)	2-hour late start; 2 hours of PD School starts at 10:00 a.m.
November 20 (Wednesday)	Regular/Workshop Board Meeting 6:00 p.m. High School Library
November 21-22 (Thurs & Fri)	Half-Day sessions
November 25-29 (Mon - Fri)	Thanksgiving Break
December 9 (Monday)	Regular Board Meeting - 7:00 p.m. High School Library
December 10 (Tuesday)	2-hour late start; 2 hours of PD School starts at 10:00 a.m.
Dec 23 - Jan 3 (Fri - Mon)	Winter Break